

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 19 1990

Returned to applicant for correction.

Corrected application filed. Map filed DEC 27 1973 under 40172

The applicant. Central Nevada Utilities Company

Post Office Box 730 of Pahump  
Street and No. or P.O. Box No. City or TownNevada 89041 hereby make application for permission to change the  
State and Zip Code No.

Place and Manner of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 40172  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is. Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 0.5 c.f.s., 18.7 mga  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for. Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 11, T.20S., R.53E., MDB&M,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point from which the SW corner of said Section 11 bears South  
distance to a section corner. If on unsurveyed land, it should be stated.  
28°59'54" West, a distance of 1,499.66 feet
6. The existing permitted point of diversion is located within. no change  
If point of diversion is not changed, do not answer
7. Proposed place of use. See attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use. portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , portion of the N $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
all in Section 11, T.20S., R.53E., MDB&M  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from. January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from. January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) well, pump, motor and distribution  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
system  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works. \$30,000.00
13. Estimated time required to construct works. 2 years

14. Estimated time required to complete the application of water to beneficial use.....10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map on file at the Division of Water Resources under Application

40172 to support the existing and proposed Point of Diversion and the

existing Place of Use, and under Application 50722 to support the proposed

Place of Use.

By s/Bruce R. Scott  
Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared bc/se ab/se

Protested.....

### APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of the waters of an underground source as heretofore granted under Permit 40172 is issued subject to the terms and conditions imposed in said Permit 40172 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 54359 and 54360 shall not exceed 57.39 acre-feet annually.

The right granted under Permits 54359 and 54360 is limited to serve Shamrock Unit 1 Subdivision.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 0.5 cubic feet per second, and not to exceed 57.39

acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 1, 1994

Proof of completion of work shall be filed before July 1, 1994

Application of water to beneficial use shall be made on or before June 1, 1995

Proof of the application of water to beneficial use shall be filed on or before July 1, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 01 1994

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 1st day of June

A.D. 19 93

  
State Engineer